## **BLANKET PURCHASE ORDER** STATE OF MARYLAND

\*\*\*\*\*\*\* STATE OF MARYLAND \*\*\*\*\*\*\*\*\*\*

**BPO NO:** 001B2400108 **PRINT DATE:** 02/13/12 PAGE: 01

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

**VENDOR ID:** 1521010410 H F HUBER & SON INC

4213 MENLO DRIVE

(410 ) 764-6393

BALTIMORE, MD

**REFER QUESTIONS TO:** 

JESSICA L METTLE (410 )767-4687

JESSICA.METTLE@DGS.STATE.MD.US

ITB: 001IT818525

21215

EXPR DATE: 09/30/14 | DISCOUNT TERMS: .

NET 30 DAY

POST DATE: 09/22/11 | CONTRACT AMOUNT:

1,630,898.94

## TERMS:

INSTALLATION

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

LINE#	STATE ITEM ID	<u>U/M</u>	UNIT COST
0001	98836-GROUND	LT	1,630,898.9400

GROUNDS MAINTENANCE: MOWING, EDGING, PLANT (NOT TREE) TRIMMING, ETC.

SERVICE DESCRIPTION	EST QTY.	UNIT PRICE	TOTAL PRICE	
RAISE & REALIGN HEAD-	18806	\$48.99	\$921,305.94	
STONES/VASES				
TURF ERADICATION	57 ACRES	\$350.00	\$19,950.00	
TURF RESTORATION	57 ACRES	\$11,000.00	\$627,000.00	
SECTION MARKER	157 EACH	\$399.00	\$62,643.00	
PURCHASE AND				

THE CONTRACTOR SHALL FURNISH ALL PERSONNEL, SUPERVISION, PROFESSIONAL EXPERTISE, VEHICLES, TOOLS, MATERIALS, SERVICES, EQUIPMENT AND QUALITY CONTROL NECESSARY TO ENSURE THE RAISING AND REALIGNING OF HEADSTONES AND VASES, THE COMPLETE RENOVATION OF THE GROUNDS OF THE CEMETERY AND THE TURF RESTORATION WORK OF THE CEMETERY ARE PERFORMED IN A MANNER THAT WILL MEET OR EXCEED THE REQUIREMENTS OF THE SPECIFICATIONS OF THE ITB AND THE NATIONAL CEMETERY, NATIONAL SHRINE COMMITMENT, OPERATIONAL STANDARDS AND MEASURES MANUAL.

## **BLANKET PURCHASE ORDER**

## STATE OF MARYLAND

LINE # STATE ITEM ID

U/M

**UNIT COST** 

· 1977年,1977年中,1989年,1987年,1982年,1982年,1982年,1984年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年

ALL WORK SHALL BE DONE DURING NORMAL WORKING HOURS 8:00 A.M. THROUGH 5:00 P.M., MONDAY THROUGH FRIDAY, EXCEPT BY THE PRIOR PERMISSION OF THE CONTRACT MANAGER, VETERANS ADMINISTRATION OR HIS DESIGNEE.

\_\_\_\_\_END OF ITEM LIST \_\_\_\_\_

\*\*\*\*\*\* LAST PAGE \*\*\*\*\*